



AgPreference, ACA
2011 Lending Area Youth Support Program

Please provide the following information: (print or type)

1. Circle: FFA Chapter or 4-H County: _____
2. Advisor/ Agent: _____
3. H.S. Principal or Adult 4-H Leader: _____
4. Advisor/ Agent phone number: _____
5. H.S. Principal or Adult 4-H Leader Phone Number: _____
6. **Contact Person and phone number:** _____
7. Make Check 'Payable to the Order of': _____

8. Officer Team:

Name, title: _____ / _____

Name, title: _____ / _____

Name, title: _____ / _____

Name, title: _____ / _____

(Any others should be listed on the back)

9. Check the box of the primary area(s) of need for which you are applying:

- | | |
|---|--|
| <input type="checkbox"/> Shop | <input type="checkbox"/> Livestock Equipment |
| <input type="checkbox"/> Technology | <input type="checkbox"/> Leadership/Officer Training |
| <input type="checkbox"/> Community Service Projects | <input type="checkbox"/> Life Skills |
| <input type="checkbox"/> Horticulture/Plant Science | <input type="checkbox"/> Other: _____ |

10. Write a paragraph explaining how you anticipate using the funds, (may use back or additional paper, email photo(s) to bonita.engle@agpreference.com):

Team Members (please sign)

Advisor or Agent (Signature)

H.S. Principal or Adult 4-H Leader (signature)

Date: _____

(Deadline: September 19, 2011 in the AgPreference Office, Altus)

2011 Youth Grant Program